



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

September 3, 2025

**NOTIFICATION OF AWARD**

James McHenry  
Dixie Lawn Service Inc.  
P.O. Box 688  
Kings Mountain, NC 28086

CONTRACT ID: MG00470  
WBS ELEMENT NO.: 21S.0013  
COUNTY: ALAMANCE COUNTY  
LOCATION: INTERSTATES  
TYPE OF WORK: FIFTEEN FULLY OPERATED TRUCKS FOR SNOW AND ICE CONTROL

Mr. McHenry,

I am pleased to inform you that **Dixie Lawn Service Inc.** has been awarded the contract for the above project based on the bid submitted **August 21, 2025** in the amount of **\$2,660,410.00**. Please provide the following documents to the Division 7 Contract Office within 14 calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID, description and county must be listed on the form. The certificate of insurance should be returned to me.

Two (2) original sets of executed Payment and Performance bonds, including power of attorney. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Bonds should be returned to me.

**Jennifer Sour, Division Contract Engineer**  
**N.C. Department of Transportation**  
**1584 Yanceyville St.**  
**Greensboro, N.C. 27405**

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As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

Your point of contact for this Contract is the Jimmy Walker, Alamance County Maintenance Engineer. The County Maintenance Engineer's mailing address is 333 Prison Camp Rd. Graham, NC 27253, and the telephone number is (336) 570 -6815

If you have any questions, please contact Jennifer Sour by telephone at (336) 487-0080.

Best Regards,

Jennifer A. Sour  
Division Contract Engineer

JAS/asy

cc: file

ec: W. R. Archer, III, PE., Division Engineer

M. P. Whitley, PE, MPA, Deputy Division Engineer

S. D. Dixon, Division Maintenance Engineer

A. G. White, Assistant Division Maintenance Engineer

J. N. Walker, Alamance County Maintenance Engineer

B. K. Ketner, PE, Division Project Development Engineer

SMO